

To Members of the Executive Board

Democratic Services

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Our Ref: A61/GW
Your Ref:
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Dear Councillor

EXECUTIVE BOARD – 3rd NOVEMBER 2010 – SUPPLEMENTARY INFORMATION FOR CONSIDERATION

Please find attached to this letter a 'Map Book' document which relates to item 14 of the 3rd November 2010 Executive Board agenda entitled, 'Natural Resources and Waste Development Plan Document: Publication Draft'.

We have been advised by City Development that Board Members require a copy of this document when considering agenda item 14. I would therefore be very grateful if you could incorporate this document into your agenda papers for the meeting.

Yours sincerely

Gerard Watson
Governance Officer